

## FRATERNAL YEAR NECROLOGY REPORT

Council/Assembly: \_\_\_\_\_ Fraternal Year: \_\_\_\_\_

| DECEASED BROTHER | HIGHEST POSITION HELD |
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**Please fill, SAVE and then submit via email to the STATE SECRETARY NO LATER THAN APRIL 15 for inclusion in the State Convention MEMORIAL MASS Program.**

**Email: [rayjmclaughlin@gmail.com](mailto:rayjmclaughlin@gmail.com)**